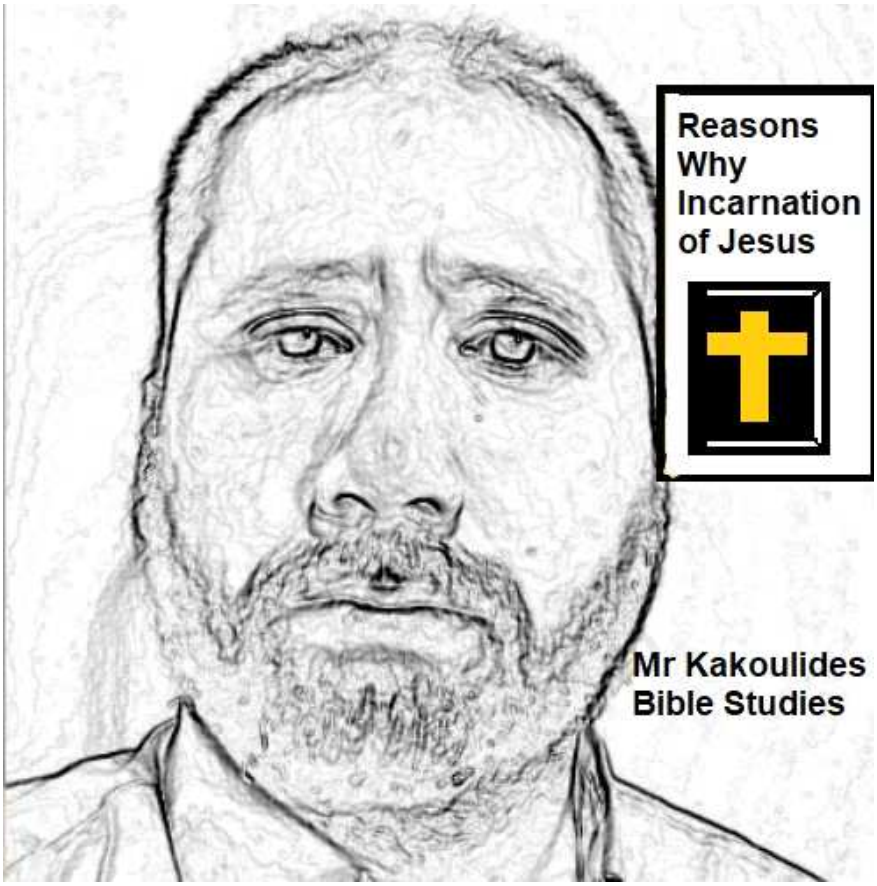

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Preface :

Have you ever ask yourself the question of why did Jesus who is God Almighty had to become human. In this book we will look at first at the fact that Jesus is both God and human then we will see reasons why did Jesus became human. Host of the Mr Kakoulides and the Bible Podcast

Harris Kakoulides

Chapter 1 Jesus is Divine and Human

In this Chapter I will show the two natures of Jesus that he was both Divine (God) and was Human like you and me. In our next chapters we will focus the reasons did God had to become human.

Verses that state Jesus was Human are the following :

(Acts 2:22) Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (KJV)

(Acts 13:38) "Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; (NKJV)

(1 Timothy 2:5) For there is one God and one Mediator between God and men, the Man Christ Jesus, (NKJV)

As a Man Jesus knew Hunger:

(Matthew 4:2) And when He had fasted forty days and forty nights, afterward He was hungry. (NKJV)

(Luke 4:2) being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry. (NKJV)

As a Man he thrist:

(John 4:7) A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." (NKJV)

Joh 19:28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"NKJV)

As a Man Jesus Wept:

(John 11:35) Jesus wept. (NKJV)

As a Man He got Angery

Mark 3:5 And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other.(NKJV)

As a Man he died

(Luke 23:46) And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last. (NKJV)

(John 19:30) So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. (NKJV)

So we clearly see Jesus as a man in the scripture. But we also see the Paradox of Jesus as God.

Jesus is called God

(John 20:28) And Thomas answered and said to Him (Jesus), "My Lord and my God!" (NKJV)

(Hebrews 1:8) But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your Kingdom. (NKJV)

Jesus as God was the Creator of Heaven and Earth along with the Father and The Holy Spirit holding all things together

(1 Corinthians 8:6) yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live. (NKJV)

(Colossians 1:15-17) He (Jesus) is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. (NKJV)

As God he existed before the World Was

(John 17:5) "And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. (NKJV)

(Colossians 1:17) And He is before all things, and in Him all things consist. (NKJV)

As God He knows all things

(John 21:17) He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep. (NKJV)

As God he could be in more places than one

(Matthew 18:20) "For where two or three are gathered together in My name, I am there in the midst of them." (NKJV)

(John 3:13) "No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. (NKJV)

As God he knows all men

(John 2:25) and had no need that anyone should testify of man, for He knew what was in man. (NKJV)

So we see Jesus God and man in one . Jesus as Human was able to die on the cross but Jesus as God in his deity he could never die. It is a paradox. Jesus as human did not know his return. He said only the Father knows. But Yet in his nature as God he knows when he will return. Paradox. It may sound like a contradiction but as you start studing it , meditating on it , you start seeing it makes sense. You can't easly put it together but yet it is true.

Chapter 2 Jesus became Human to reveal God to Us

One of the reasons Jesus became human was for the purpose of revealing God to Us.

(John 1:18) No man has seen God at any time; the only begotten God, who is in the bosom of the Father, He has explained Him. (NASB)

In the Old Testament we find some clues of God being a plurality of Persons. Athough he is one being , he is also more than one. We also see a unity in God. For example when God created man, God said "Let Us , after our ."

(Genesis 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (KJV)

Here God was not talking to the angels for only God was involved in creation.

(Isaiah 44:24) Thus says the LORD, your Redeemer, and the one who formed you from the womb, "I, the LORD, am the maker of all things, Stretching out the heavens by Myself, And spreading out the earth all alone, (NASB)

And this is not the only example of God being spoken in plurality. For we see God speaking this way in Genesis 3 when man is kicked out of the Garden of Eden.

(Genesis 3:22) Then the LORD God said, "Behold, the man has become like one of Us, knowing good and evil; and now, lest he stretch out his hand, and take also from the tree of life, and eat, and live forever"-- (NASB)

Also in the Destruction of the Tower of Babel God said "Come, let Us go down"

(Genesis 11:6-7) And the LORD said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them. "Come, let Us go down and there confuse their language, that they may not understand one another's speech." (NASB)

This is all found in the first couple of chapters in the book of Genesis before there was ever a so call **" Plural of Majesty"** Which some people who deny the Trinity when reading this like to say. This like a king or Judge speaking the Plural of Majesty which they use. But this is before there was ever a Plural of Majesty In the Book of Genesis ,we see this .

The Name of God " Elohim " used in Gensis 1 also stands for plurality in Hebrew. And is better translated Gods instead of God. How can we make this paradox understandable because we read in Deutermony 6 "God is one"

(Deuteronomy 6:4) "Hear, O Israel: The LORD our God, the LORD is one! (NKJV)

But Why does he explains himself in a way that makes his reader understand more than one? So much so that a king of Israel was able to make two golden Calfs to decieve the people and declare them the God of Israel. And we don't find one person after that is arguing about the oneness of God to the people in the time of this event.

(1 Kings 12:28) Therefore the king asked advice, made two calves of gold, and said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, which brought you up from the land of Egypt!" (NKJV)

Now this paradox is understood and made clear only in the coming of Jesus as a man. For we read in the Gospel of John 1:18

(John 1:18) No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known. (NIV)

Jesus in his coming revealed God as a Trinity .

(Matthew 28:19) "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (NKJV)

What is that name or title which the Father , Son and Holy Spirit share but God. For they are the God of the Bible. If Jesus did not reveal it to us we would of ever known God is three in one. Although as I mention before and will show there are hints in the Old Testament. It is only cleared up when reading the New Testament.

Other example the angels cry out in pray in Isaiah , Holy , Holy , Holy

(Isaiah 6:3) And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." (NIV)

There are examples but yet it is dark examples. We might think they just mentioning holy three times . Yes but why three is the question. Look how Jesus spoke about being with God the Father at the begining of creation when he prayed in John 17.

(John 17:5) And now, Father, glorify me in your presence with the glory I had with you before the world

began. (NIV)

So then who did God spoke to when he said let us make man in our Image? He spoke to God , God being God the Father , God the Son and God the Holy Spirit. There was a inner coversion among the three.

When Jesus speaks about the Holy Spirit look how he describes him.

(John 14:16) "And I will pray the Father, and He will give you another Helper, that He may abide with you forever-- (NKJV)

"Another Helper" some one who is like Jesus, in nature, he is God aswell but is not his person. And the Greek word for another is allos and it means other more than two. In the case of the Holy Trinity it is three. Him the Holy Spirit being the third.

Chapter 3 Jesus became Human to take Away the Sins of the believer

Jesus became man so he could take away the sins of the believer in him away from them.

(1 John 3:5) And ye know that he was manifested to take away our sins; and in him is no sin. (KJV)

Notice Christ Jesus coming in the flesh was for the purpose our sins to be taken away. Not a 1,000 years from now, or a 1,000,000 years from now but now at this very moment. When a person believes in Jesus and repents of thier sins. That person sins are taken away from them.

(John 1:29) The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! (NKJV)

We see in the book of Levitcus two goats that are a type our shallow of Jesus in the Old Testament. One of these goats was to die for the sins of the people of Israel and the other was to be let loose in the wilderness as a symbol that the sins of the people was removed.

(Leviticus 16:7-10) "He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting. "Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat. "And Aaron shall bring the goat on which the LORD'S lot fell, and offer it as a sin offering. "But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness. (NKJV)

I edited the following in Leviticus due to the time

(Leviticus 16:15-22) "Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, ..."So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; ..... that he may make atonement for himself, for his household, and for all the assembly of Israel. "And he shall go out to the altar that is before the LORD, and make atonement for it, ..."Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of

Israel. "And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the altar, he shall bring the live goat. "Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. "The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness. (NKJV)

The Word for scapegoat in hebrew is aza'zel and it means "goat of departure". While it is true that name aza'zel is also a name of a fallen angel mention in the book of Enoch 10 which by the way which was never to be release from hell. Athough I have a great respect and love for the book of Enoch. I don't think the Goat is a demon or fallen angel. Like some people like to say. The name in itself doesn't mean fallen angel or demon. If that was the case then our sins would of already been atone for not by Jesus or the devil but this angel. The seven day advantist church teaches the devil is represented in this goat and he will one day pay for our sins in the lake of fire which is completely wrong according to the Bible . A angel can not remove our sins. But God as a man can. And that is what Jesus is , God and man . Let's read Hebrews 2:14-18. We will explain this in a other time .

(Hebrews 2:14-18) Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil; and might deliver those who through fear of death were subject to slavery all their lives. **For assuredly He does not give help to angels**, but He gives help to the descendant of Abraham. Therefore, He had to be made like His brethren in all things, that He might become a merciful and faithful high priest in things pertaining to God, **to make propitiation for the sins of the people**. For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted. (NASB)

Notice that it states " . For assuredly He does not give help to angels" It means Jesus came not to redeam angels , He came to redeam us humans . This passage will be explain in a greater detail in a other chapter . But I want you to know that Jesus had to come as a man to help humanity. If he would have come as a angel , he would of only been able to help angels and not us humans . Both goats represents Jesus in the Old Testament. I know that there are cults that would say that one goat represents Jesus and the other the devil but nowhere in the Bible do we read of the devil paying for our sins . In these two goats one sees Jesus death, resurrection and assent to heaven which by our sins is completely remove from us in Christ. In Jesus we don't just see our sins atone for but completely removed . Jesus come to earth to remove our sins. These cults would have the devil recieve glory in the lake of fire as the remover of our sins when the scripture tells us plan that Christ is the remover of our sins and that is him alone with no help from the enemy . For a religion to teach the devil as the remover of our sins is to show who they belong to, for they have a other gospel.

(Isaiah 53:6) All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him. (NASB)

(Matthew 1:21) "And she will bring forth a Son, and you shall call His name JESUS, for He will save His

people from their sins." (NKJV)

(Matthew 26:28) "For this is My blood of the new covenant, which is shed for many for the remission of sins. (NKJV)

(2 Corinthians 5:17) Therefore, if anyone is in Christ, he is a new creation; old things (our sins) have passed away; behold, all things have become new (in our position in Christ Jesus).

Chapter 4 Jesus became Human to make a New Covenant

In this chapter we will see that a reason why Jesus became human was to start a new covenant. Covenant means a agreement or what we would call a contractv, a compact ,or a testament. You do your part and I do mine. Why was a New Covenant needed? Because Israel failed at the first covenant. Israel couldn't fullfill the commandments of God.

(Hebrews 8:7-13) For if that first covenant had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah-- "not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD. "For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. "None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them. "For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more." In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. (NKJV)

So a second or a new Covenant was needed. But this covenant was not one with Israel and God. But one with God and his Son. And because of this the only way Israel or anyone who wants to take part of this covenant recieve any part of this new covenant is to be in the Son.

(Psalms 2:7) "I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You. (NKJV)

The Old Testament or Covenant ended with a curse.

(Malachi 4:6) And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse." (NKJV)

(Galatians 3:10) For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." (NKJV)

Jesus took the curse for the Christian. Christ has redeem us from the curse of the Law having become a curse for us.

(Galatians 3:13) Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), (NKJV)

What Israel couldn't do , Christ Jesus did. This is why we see very early in the Gospel Jesus coming out of Egypt as Israel came out of Egypt.

(Hosea 11:1) "When Israel was a child, I loved him, And out of Egypt I called My son. (NKJV)

Hosea 11 verse 1 can be spoken about both Israel and Jesus . Israel in the book of Exodus and Jesus in the book of Matthew chapter 2. But there is a big differance between Jesus and Israel. Israel kept Egypt in her heart , Jesus did not. Then we see Jesus baptize in water. Then being in the wilderness for 40 days fasting in Matthew 3, 4 and Luke 3,4. If one would take notice of What Jesus was doing , he was making himself the new Israel. Jesus was and is the New Israel. Israel in the Old Testament went through a baptism when they cross the Red Sea and after that they was in the desert for 40 years.

(1 Corinthians 10:1-2) Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, (NKJV)

At one point Moses left Israel alone for 40 days so he could be with God in Fasting , prayer and recieve insructions aka the commandents. But Israel could not behave to those 40 days because they quickly bowed thier knees to a golden Calf in Exodus 32 a type of Satan. Jesus was tempted to worship Satan but he did not in Matthew 4 & Luke 4. Jesus choose twelve Apostles in Matthew 10 just as Israel of the Old Testament was divided into 12 tribes named each after thier ancestors the twleve sons of Jacob in Exodus 1. Israel was given commandments from a mountain in Exodus 20. Jesus gave commandments from a Mountain in Matthew 5 to 7. Israel failed God because of food and mumur against God in Exodus 16. Jesus athough hungry did not failed God because of food in Matthew 4 and Luke 4. Israel was told to remember the seventh day in Exodus 20. Jesus said to remember him in the Lord's supper or what some people call the Eucharist in Matthew 26 .Circumision was the way to enter into God's choosen people in the Old Covenant in Genesis 17:10-14 and in the New Covenant it is baptism 1 Peter 3:21. The Covenant of the Old Testament demanded perfection but no way of fullfilling it . If you would ask anyone in the Old Testament if they was able to fullfill it they would answer no. If one reads the longest chapter in the Old Testament which is Psalms 119 which speaks beutifully about the Laws ends with the words (Psalms 119:176) I have gone astray like a lost sheep; Seek Your servant, For I do not forget Your commandments. (NKJV) When God revealed the commandments on the mountain in the Old Covenant they tremble with fear and couldn't endure it because they knew they would not be able to fullfill what God commanded of them.

(Hebrews 12:18-20) For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. (For they could

not endure what was commanded: "And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow." (NKJV)

One of the Good things about the New Covenant when we are commanded to do something we are given the power to do it with the help of the Holy Spirit.

(Philippians 2:12-13) Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure. (NKJV)

What we as Christians call to do is to believe that Jesus fullfills the Law and the prophets. That he is God the Son who died for our sins and rose again for our justifaction. To repent when we sin and confess it to him. To love God and our fellow brothers and Sisters . That is what we are called to do in the New Covenant. There are much more that can be talked about in these two Covenants.

Chapter 5 Jesus Became Human to fullfill Prophecy

In this chapter we will see that a reason why Jesus became human was that he might fullfill prophecy. The main theme of the Old Testament was to tell us when the Messiah, God's anointed , Christ comes what he will do and what would happen to him. And that is done in many ways, one of the ways is done by telling us the future spoken in advance aka prophecy by a man or women title a prophet or prophetess who spoke for God. Jesus when he came to earth said time and time again that the Old Testament spoke about him, that he was the Messiah.

(Matthew 5:17) Think not that I (Jesus) am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (KJV)

(Luke 24:27) And beginning at Moses and all the Prophets, He (Jesus) expounded to them in all the Scriptures the things concerning Himself. (NKJV)

(Luke 24:44) Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." (NKJV)

(John 5:46-47) "For if you believed Moses, you would believe Me; for he wrote about Me. "But if you do not believe his writings, how will you believe My words?" (NKJV)

So Jesus made a challenge to read the scripture (Old Testament) and to search for him, to see if he was the messiah or not. Because if he was , they would speak about him. And if he is the messiah we need to do something about it. We need to put our faith in Jesus. So in this chapter we will look at some Old Testament prophecy to compare them to the New Testament to see if Jesus fullfills prophecy as the Messiah. We are only going to look at 15 prophecies of the of 100's of prophecies .

1-4) That Christ is the seed of the Women and is born of a virgin and is to defeat Satan and Satan is to bruise him.

(Genesis 3:15) And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel." (NKJV)

(Isaiah 7:14) "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel. (NKJV)

Now lets look to see if this is fullfilled in Jesus :

(Galatians 4:4) But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, (NKJV)

(Luke 1:34-35) Then Mary said to the angel, "How can this be, since I do not know a man?" And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. (NKJV)

(Hebrews 2:14) Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil; (NASB)

(Romans 16:20) And the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you. (NASB)

So the number 1 to 4 prophecy Jesus was to be born of a virgin , he was born of a virgin and that was the virgin Mary, He was to bruise Satan , yes in the crucifixion, Jesus bruise Satan's head and will bruise him again at his return. And Jesus was also bruise in the process to the point of death.

5) The Messiah will be someone who pre-existed before. The Messiah was to be someome who existed long ago before his birth. This sounds kind or crazy but it is what the Old Testament teaches.

(Micah 5:2) "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting." (NKJV)

Whoever this messiah is , he needed to exist before everything because that is what "Whose goings forth are from of old, From everlasting" means . Was this fullfilled in Jesus? Was Jesus from everlasting? And the answer is Yes .

(John 1:1-2) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. (NKJV) (John 1:14) And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. (NKJV)

Now this word became human and he was known as the son of God who was Jesus , Yes Jesus pre-existed . This Why John the Baptist who was before Jesus said Jesus existed before him.

(John 1:29-30) The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! "This is He of whom I said, 'After me comes a Man who is preferred

before me, for He was before me.' (NKJV)

Time and time again the Bible speaks and confirms about the pre-existense of Jesus .

(John 8:56-59) "Your father Abraham rejoiced to see My day, and he saw it and was glad." Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by. (NKJV)

(John 17:5) "And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. (NKJV)

(Colossians 1:17) And He is before all things, and in Him all things consist. (NKJV)

6-7) The Messiah was to be of the Line of Judah, Christ is to be born in Judah of Bethlehem Ephrathah

(Micah 5:2) "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting." (NKJV)

(Genesis 49:10) The scepter shall not depart from Judah, Nor a lawgiver from between his feet, Until Shiloh comes; And to Him shall be the obedience of the people. (NKJV)

Intresting of this prophecy we see that the Messiah was to be born in a time when there is no kings in Judah. All this we see fullfilled in Jesus

(Matthew 2:1-6) Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.'" (NKJV)

Jesus is from the tribe of Judah

(Matthew 1:1-17) The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham: Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, and Jesse begot David the king. David the king begot Solomon by her who had been the wife of Uriah. Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. Uzziah begot Jotham, Jotham begot

Ahaz, and Ahaz begot Hezekiah. Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah. Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon. And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ. So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations. (NKJV)

8) The Messiah will delight to do God's will and will always be doing the will of his God

(Psalms 40:8) I delight to do Your will, O my God, And Your law is within my heart." (NKJV)

By the following passages we see Jesus as the Messiah only doing and delighting in the will of his God the Father:

(Matthew 26:39) He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will." (NKJV)

(John 4:34) Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. (NKJV)

(John 5:30) "I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me. (NKJV)

(John 6:38) "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. (NKJV)

9) The Messiah will speak in parables

(Psalms 78:2) I will open my mouth in a parable; I will utter dark sayings of old, (NKJV)

(Psalms 49:4) I will bow down my ear to a parable; I will open my dark saying on the harp. (MKJV)

This we see was fullfilled in Jesus , He spoke in Parables.

(Matthew 13:34-35) Jesus spoke all these things to the crowds in parables, and He did not speak to them without a parable, so that it might be fulfilled which was spoken by the prophet, saying, "I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world." (MKJV)

(Mark 4:33-34) And with many such parables He spoke the Word to them, as they were able to hear it. But he did not speak to them without a parable. And when they were alone, He explained all things to His disciples. (MKJV)

10) The Messiah is to be Abandon by those who he loved

(Psalms 22:11) Be not far from Me, For trouble is near; For there is none to help. (NKJV)

All this was fullfilled in Jesus who was forsaken by those who was closest to him

(Matthew 26:54-56) "How then could the Scriptures be fulfilled, that it must happen thus?" In that hour Jesus said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. "But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled. (NKJV)

(John 16:32) "Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. (NKJV)

11-12) The Messiah is to be crucified and the soliders will throw lots for his garments

(Psalms 22:14-17) I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; I can count all My bones. They look and stare at Me. (NKJV)

This is of course fullfilled in Jesus , it is a known fact that Jesus died on the cross and we see this in the New Testament. To be crucified means both of your hands and feet must be pierced through by nails.

(Matthew 27:35) Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." (NKJV)

13-14) The Messiah will thirst before his death and will be given vinger and gall to drink

(Psalms 22:15) My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. (NKJV)

(Psalms 69:21) They also gave me gall for my food, And for my thirst they gave me vinegar to drink. (NKJV)

We of course see this fullfilled in Jesus

(John 19:28-30) After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. (NKJV)

15) The Messiah will be surrounded by many of the Jewish religous Leaders at his death

(Psalms 22:12-13) Many bulls have surrounded Me; Strong bulls of Bashan have encircled Me. They gape at Me with their mouths, Like a raging and roaring lion. (NKJV)

Israel leaders was called by God "Bulls of Bashan" and thier wives where called cows of Bashan

(Amos 4:1) Hear this word, you cows of Bashan, who are on the mountain of Samaria, Who oppress the poor, Who crush the needy, Who say to your husbands, "Bring wine, let us drink!" (NKJV)

This of course is fullfilled by Jesus

(Matthew 27:39-42) And those who passed by blasphemed Him, wagging their heads and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." Likewise the chief priests also, mocking with the scribes and elders, said, "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. (NKJV)

Chapter 6 Jesus Became Human to fullfill the Law

In this chapter we will see that a reason why Jesus became human was that he might fullfill the Law. Jesus stated he came to fulfil the Law.

(Matthew 5:17) Think not that I (Jesus) am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (KJV)

I heard and read many people who qoute this verse to show that to be in right standing with God one must follow the Law, that we are still under the Law of Moses whether Dietary or Moral to be saved and go to heaven . But this verse means the exact oposite. I want to make myself clear before I continue. I am not saying that a christian can live how he or she sees fit without consequences or that God doesn't change in how we are living. The New Testament does tell us how to live for God. But it is very clear that we should not live under Moses' Law. To know what he means toward the Law one just has to look at what he ment towards the prophets. For what is said towards the prophets , it said towards the Law.

1st question I would like for you to ask yourself, how did Jesus fulfill the prophets ? The 2nd question to ask yourself is , Was it necessary for prophecy to be fullfill again and again once after it was fullfilled by Jesus?

And the answer to the first question is Jesus fullfilled the prophets by accomplishing what the prophets was prophesying concerning him. And the answer to the second one is No it was not necessary prophecy once accomplished by Jesus to be done again and again.

And a 3rd question you should ask yourself is it demanded by Jesus followers to fullfill prophecy once Jesus fullfilled them ? And answer to this question is No. For example : The Bible states in

(Matthew 1:22-23) So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." (NKJV)

This prophecy was fullfilled by Jesus. Did you notice the word fullfilled. Is Jesus to fullfill this prophecy

again and again? No once it is fullfilled it is out of the way. Are we called to be born of a virgin aswell? No. What I am saying for the Christian the prophecy of Jesus is just like the Law of Moses. Because they both have to be fullfilled by Jesus. And Once they are fullfilled they not call for us to do them again and again. The Law of Moses can not make anyone righteous for salvation once Christ comes to thier Life. The Law can not saved anyone. Just look at these passages which speaks about this clearly.

(Romans 10:4) For Christ is the end of the law for righteousness to everyone who believes. (NKJV)

A other translation states Christ is the goal of the Law.

Complete Jewish Bible states For the goal at which the *Torah* aims is the Messiah, who offers righteousness to everyone who trusts.

Whether Christ is the Goal or the Law or the end of it. It means the Law is finish once Christ is in the picture. For Christ is the purpose of the Law . The Purpose of the Law is to bring us to Christ by showing us our condiction before God.

(Galatians 3:24-25) Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under a tutor. (NKJV)

Notice "we are no longer under the tutor , School master, aka the Law", once we come to Christ .

(Acts 13:38-39) "Therefore let it be known to you, brethren, that through this Man (Jesus) is preached to you the forgiveness of sins; "and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. (NKJV)

Can you get this real clearly. We are justify we are declare righteous as thou we have not sin before God in everything the Law of Moses does not declare us righteous. Moses said if you do these things , you will live by these things. No one under the Law of Moses could truely be righteous before God because no one could fullfill it except the Lord Jesus.

Is Paul here only talking about the Dietary Laws when he mentions the Law of Moses like what is clean and unclean or is he speaking about everything including the moral law of Moses ? He is speaking about every law Moses gave which will include Dietary and Moral Law .

(Hebrews 8:13) In speaking of "a new covenant," he has made the first one obsolete. And what is obsolete and growing old will soon disappear. (NRSV)

The Word obsolete means no longer needed for something better has come.

Concise Oxford English Dictionary --->

obsolete

■ adjective

no longer produced or used; out of date.

Biology less developed than formerly or in a related species; rudimentary; vestigial.

■ verb chiefly US cause (a product or idea) to become obsolete by replacing it with something new.

Why is the Law no longer needed? Because Christ has come. Then are you saying then we are no longer under any law? What I am saying we are no longer any laws as means to be in right standing before God and to recieve salvation. The Moment a person believes in Jesus for salvation they are in right standing before God , are saved and when they die they will go to heaven to be with Jesus. If it was by something they do , then it is no longer saved by faith in God's grace through Jesus Christ. Grace means unmerited favor. Receiving something you did not work for.

(Romans 4:4-5) Now to him who works, the wages are not counted as grace but as debt. But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, (NKJV)

Are you saying Christians don't do anything after they are saved? They don't bear any fruit? I am not saying Christian don't bear fruit. What I am saying is they don't produce fruit to be saved but they produce fruit because they are saved. A apple tree doesn't produce apples to be a apple tree , it produces apples because it is a apple tree and not to become a apple tree. Once a person becomes a Christian, they don't produce works to be saved , they produce works because they are saved. It is in thier very nature to produce good fruit. Okay lets continue.

(Romans 3:20-21) Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, (NKJV)

Did you understand what I just read? Did you notice what did this passage just mentioned? That the Law and the Prophets wittness the righteousness that was to come. What righteousness is in referance? The righteousness of Christ. We started this chapter by showing Jesus Christ came to fullfill the Law and the prophets now we are back to the referance of the Law and the prophets in Romans 3: 20-21. And in the next verse we are told:

(Romans 3:22) even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; (NKJV)

Chapter 7 Jesus Became Human To render the Devil Powerless over Death and Sin

In this chapter we will see that a reason why Jesus became human was that he might render the Devil powerless over Death and Sin. We read this in the following:

(Hebrews 2:14-15) Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil; and might deliver those who through fear of death were subject to slavery all their lives. (NASB)

This is the The New American Standard Bible that uses the phrase " might render powerless" Some

translation mention "destroy" instead of "render powerless"

(Hebrews 2:14-15) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death **he might destroy him** that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. (KJV)

(Hebrews 2:14-15) Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death **He might destroy him** who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. (NKJV)

(Hebrews 2:14-15) Since the children have flesh and blood, he too shared in their humanity so that by his death **he might destroy him** who holds the power of death-- that is, the devil-- and free those who all their lives were held in slavery by their fear of death. (NIV)

I believe render powerless is a better translation of the text for the reason that the devil is still active and he is not to be destroyed according to the rest of the scripture but imprison and tormented. 1st for a thousand years in the bottomless pit then forever in the Lake of Fire.

(Revelation 20:1-2) And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. (NIV)

(Revelation 20:10) And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever. (NIV)

At the moment of Adam first sin of eating of the fruit of the knowledge of Good and Evil. He died Spiritaully , and that spiritaul death he passed it to his seed that was to be born after him.

In Genesis 2:17 according to the Hebrew it reads

(Genesis 2:17) and of the tree of knowledge of good and evil, you shall not eat of it, for in the day of your eating of it in your dying you will die.'

By spiritaul death I mean seperation from God because of our sinful behavior, a mind that is not set on the things of God. This is why the scripture states before we came to Christ we were died in sin.

(Ephesians 2:1) And you He made alive, who were dead in trespasses and sins, (NKJV)

And as a result to this spiritaul death also came physical death aswell.

(Romans 5:12) Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-- (NKJV)

Number 1 Jesus came to destroy the power of sin in the lives of those who believe in him .

By this I am not saying in no way that believers in Christ do not sin. But what I am saying that they do not make it thier practice because they are no longer under that slavery. Notice what Romans says in Romans 6:12

(Romans 6:12) Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

(NKJV)

This is done by taking away what gives sin its power and that is the law. The sting of death is sin and the strength of sin is the law.

(1 Corinthians 15:56-57) The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. (NKJV)

Number 2 Jesus came to show us what the after life has for the believers and thus removing the fear of the afterlife.

(2 Corinthians 5:8) We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. (NKJV)

(Philippians 1:21-23) For to me, to live is Christ, and to die is gain. But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. For I am hard pressed between the two, having a desire to depart and be with Christ, which is far better. (NKJV)

I am not saying that death will not one day be done and away with which will happen in the Ressurection of the righteous or what we call the rapture for Jesus gave us that example in his ressurection that there will be a time when death will be remove completely. My late wife dead of Breast cancer but one day she will be resurrected at Jesus Coming. My Late wife last words was "I saw Jesus and he is taking me soon".

Number 3 Jesus coming in the flesh render the accusing power which the devil had in the third heaven.

(Colossians 2:13-15) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. (NKJV)

(Ephesians 4:8-10) Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." (Now this, "He ascended" --what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) (NKJV)

(John 14:30) I will not speak with you much longer, for the prince of this world is coming. He has no hold on me, (NIV)

Some translation states ruler instead of prince but I prefer prince because God is the ultimate ruler of this World and the devil can't do anything without God's permision. That prince that Jesus refers to is the devil.

(John 16:8-11) When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: in regard to sin, because men do not believe in me; in regard to righteousness, because I am going to the Father, where you can see me no longer; and in regard to judgment, because the prince of this world now stands condemned. (NIV)

Who is this prince in referance to ? The Devil. When Jesus died , and sometime before his resurrection the devil was castout out of the third Heaven. That is why we see in the book of Job the Devil with

access to the third heaven when he start accusing Job.

(Job 1:6-11) One day the angels came to present themselves before the LORD, and Satan also came with them. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going back and forth in it." Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil." "Does Job fear God for nothing?" Satan replied. "Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. But stretch out your hand and strike everything he has, and he will surely curse you to your face." (NIV)

(Job 2:1-7) Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said to Satan, "From where do you come?" So Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it." Then the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause." So Satan answered the LORD and said, "Skin for skin! Yes, all that a man has he will give for his life. "But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!" And the LORD said to Satan, "Behold, he is in your hand, but spare his life." So Satan went out from the presence of the LORD, and struck Job with painful boils from the sole of his foot to the crown of his head. (NKJV)

Look at John 12:31

(John 12:31) Now is the time for judgment on this world; now **the prince of this world will be driven out**. (NIV)

Other translations states **Cast out** instead of **driven out**

(John 12:31) "Now is the judgment of this world; now the ruler of this world **will be cast out**. (NKJV)

Cast out or driven out from where the third heaven.We see this when it happen in Revelation 12

(Revelation 12:10-12) Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. "Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time." (NKJV)

The devils accusing how in the 3rd heaven is destroyed , that does not mean he does not go against us or has power but what it does mean he can't accuse us before God in the 3rd heaven anymore.

Chapter 8 Jesus Became Human To Mediator Between God and Man

In this chapter we will see that a reason why Jesus became human was that he might be a mediator between God and Man.

(1 Timothy 2:5) For there is one God and one Mediator between God and men, the Man Christ Jesus,

(NKJV)

(Hebrews 7:25) Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. (NKJV)

(1 John 2:1) My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. (NKJV)

Because of the two natures of Jesus, God and Man, he is able to comunitcate to both in a most unique way. As a man he knows how it is to be tempted beyond all measure so he can relate to us, and as God we know his prayers for us to the Father will be answered. They was answered for Peter and they will be answered for us.

(Luke 22:31-32) And the Lord said, "Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. "But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren." (NKJV)

They are answered for us. In the Old Testament we see time and time again or a need for a intercessor. Just look at these few passages of many. In Samuel 2:25 Eli is talking to his sons and he states:

(1 Samuel 2:25) "If one man sins against another, God will judge him. But if a man sins against the LORD, who will intercede for him?" Nevertheless they did not heed the voice of their father, because the LORD desired to kill them. (NKJV)

Job aswell also speaks of a need of a intercessor.

(Job 9:32-33) "For He is not a man, as I am, That I may answer Him, And that we should go to court together. Nor is there any mediator between us, Who may lay his hand on us both. (NKJV)

Notice the need of a Mediator for those of the Old Testament. Also we see in the Old Testament types of Mediators like Abraham

(Genesis 20:17-18) So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore children; for the LORD had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife. (NKJV)

We also see him interceding for his nephew Lot aswell.

Genesis 19:29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.

We also see Moses as a Mediator

(Psalms 106:23) Therefore He said that He would destroy them, Had not Moses His chosen one stood before Him in the breach, To turn away His wrath, lest He destroy them. (NKJV)

(Numbers 12:13) So Moses cried out to the LORD, saying, "Please heal her, O God, I pray!" (NKJV)

Samuel was also a Mediator

(1 Samuel 12:19-24) And all the people said to Samuel, "Pray for your servants to the LORD your God, that we may not die; for we have added to all our sins the evil of asking a king for ourselves." Then Samuel said to the people, "Do not fear. You have done all this wickedness; yet do not turn aside from following the LORD, but serve the LORD with all your heart. "And do not turn aside; for then you would go after empty things which cannot profit or deliver, for they are nothing. "For the LORD will not forsake His people, for His great name's sake, because it has pleased the LORD to make you His people. "Moreover, as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will teach you the good and the right way. "Only fear the LORD, and serve Him in truth with all your heart; for consider what great things He has done for you. (NKJV)

Jeremiah was also a mediator aswell

(Jeremiah 9:1) Oh, that my head were waters, And my eyes a fountain of tears, That I might weep day and night For the slain of the daughter of my people! (NKJV)

And the Old Testament mentions many others who where like them types and shallows of our Lord and Savor Jesus Christ who came to be the perfect Mediator between God and Man.

Chapter 9 Jesus Became Human To Know how it is to be Human and More

In this chapter we will rap things up by seeing some other reasons why Jesus became human .

1) To Know how it is to be human

(Hebrews 2:17-18) Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted. (NKJV)

I heard people at times say I wish God knew what it is to be in my shoes, but he does, he was in those shoes for 33 years and in doing so he could relate to us. There are other people who say if God came to earth in flesh and blood then I will believe in him. But he did in the person of Jesus Christ.

2) So he could testify of the Truth

Pilate ask Jesus in John 18:37

(John 18:37) Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." (NKJV)

So what is the Truth? He is the Truth

(John 14:6) Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. (NKJV)

3) So he could learn Obedience

(Hebrews 5:8) though He was a Son, yet He learned obedience by the things which He suffered. (NKJV)

God as a man had to learn and what did he learn obedience.

4) To do the Father's will

(John 6:38) "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. (NKJV)

5) To bring sepration in the family house

(Matthew 10:34-36) "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. "For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; "and 'a man's enemies will be those of his own household.' (NKJV)

Just think of a house that two or three are christian believers and the others are not. In other countries like Islamic countries or even in modern day Israel. In the case of a Muslim country your family members could kill you for converting to christianity. Or your family could forsake you in Israel in some cases for becoming a christian in some ocassions.

6) To prepare the way for the Holy Spirit

(Luke 12:49) "I (Jesus) came to send fire on the earth, and how I wish it were already kindled! (NKJV)

(Matthew 3:11) "I (John the Baptist) indeed baptize you with water unto repentance, but He (Jesus) who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. (NKJV)

"with the Holy Spirit and fire" could also be translated "with the Holy Spirit or fire"

Here are six other reasons besides the other chapters why Jesus as God had to come in flesh and blood.